	the parents / guardians
of	
concerns. We maintain that	hosen to not vaccinate our child due to medical (and/or) religious/conscience we have investigated the reported risks and benefits of vaccination. We maintain le and ethical choice for the following reasons:
1. Vaccination is a medical the death of the child;	intervention performed on a healthy child that has the ability to injure or cause
	t be a guarantee that the deliberate introduction of live or killed microorganisms shild will not compromise the health or cause the death of that child, either e;
3. There are no predictors in particular child that is vacc	science that can give advance warning that injury or death may occur in any inated;
4. There are no proven assu	rances that the vaccine will protect the child from contracting the disease;
body on a molecular level. Therefore, we believe that	equate scientific knowledge regarding the way vaccines interact with the human vaccination is a medical procedure that could reasonably be termed as administered to a healthy child.
In the event any of "vaccin our child will remain home arrangements for our child We are aware that Paragrap (ACT NO. 27 OF 1996) Al application for admission, a following communicable d diphtheria, tetanus and hepproof of immunisation, the	oh 16 of the NATIONAL EDUCATION POLICY ACT, 1996 DMISSION POLICY FOR ORDINARY PUBLIC SCHOOLS states that on a parent must show proof that the learner has been immunised against the iseases: polio, measles, tuberculosis, atitis B. We are aware that paragraph 16 states that if a parent is unable to show principal must advise the parent on having the learner immunised as part of the ogramme. We understand that although we must be advised on immunising this is
	dvisement on vaccinating for the polio, measles, tuberculosis, diphtheria, tetanus is respectfully that we decline all vaccinations for our child.
on Equality states: neither against anyone on one or m	tion 9 (3) and (4) under the Bill of Rights "the State" nor "any person" may "unfairly discriminate, directly or indirectly, nore grounds" including "religion", "conscience" and "belief".  (Independent Schools Association of Southern Africa) adheres to South Africa's ghts
Signed on this day of _	20 at
Signed by: (name)	
(signature)	
(signature)Signed by:	
(name)	
(signature)	